**STUDENT INFORMATION FORM**

# NATIONAL HONOR SOCIETY

**HAMMOND HIGH SCHOOL CHAPTER**

**A. Contact Information (Please PRINT)**

|  |  |
| --- | --- |
| Name: | HCPSS ID Number: |
| Address: |
| City: | State: | Zip Code: | Status: (circle)  JUNIOR SENIOR |
| Telephone:  ( ) | E-Mail Address: |

**B. Character References for Courses**

Please list your **last year’s** teachers and courses, and distribute a recommendation form to each teacher. If a teacher is no longer at Hammond, substitute a teacher from the previous year.

|  |  |  |
| --- | --- | --- |
| **Period** | **Course** | **Teacher** |
| **1** |  |  |
| **2** |  |  |
| **3** |  |  |
| **4A** |  |  |
| **4B** |  |  |
| **5** |  |  |
| **6** |  |  |

 **C. List of Leadership and Service Recommendations**

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| --- |
| LEADERSHIP |
| **Evaluator Name** | **Activity** |
| 1. |  |
| 2. |  |

|  |
| --- |
| SERVICE |
| **Evaluator Name** | **Activity** |
| 1. |  |
| 2. |  |

 **D. Student Activities**

Complete the table providing as much information as possible about your extra-curricular activities at school. Do NOT be modest. Your purpose is to demonstrate your outstanding accomplishments with school activities, which are *not* part of a credited class. Examples include club, teams, class councils, committees, and musical groups. Include honors received such as Student of the Month, Teacher’s Choice, certificates, awards, and titles of responsibility. Print or type; **neatness counts.**

|  |  |  |
| --- | --- | --- |
| Activity | **Grade When Activity was done (check all that apply)** | **Accomplishments** |
| **9** | **10** | **11** | **12** |
| **1.** |  |  |  |  |  |
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**STUDENT INFORMATION FORM CONTINUED**

######  E. Leadership Experience

Please list all areas/activities in which you have demonstrated leadership. Examples include elected or appointed leadership positions not only in school but also in the community or jobs such as SGA, class/club officer committee chairperson, team captain, newspaper/yearbook editor, work manager, and community project leader.

|  |  |  |
| --- | --- | --- |
| Leadership Position | **Grade When Leadership was demonstrated (check all that apply)** | **Activity or Organization or Situation** |
| **9** | **10** | **11** | **12** |
| **1.** |  |  |  |  |  |
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MEMBERSHIP AGREEMENT FORM

NATIONAL HONOR SOCIETY

**HAMMOND HIGH SCHOOL CHAPTER**

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Junior \_\_\_\_\_\_ Senior \_\_\_\_\_\_\_\_**

I entered Hammond High School in \_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Month) in the year \_\_\_\_\_\_\_\_\_\_.

I understand….

* The four criteria on which NHS membership is based.
* Inaccurate or misrepresentation of information would disqualify me for an “Honor” society.
* The deadline for submission is Thursday, October 4, 2018.
* Once inducted, I will be responsible for remaining a member in good standing by maintaining a cumulative weighted 3.40 GPA, completing 7.5 hours of community service every two months, continuing to be a leader in the school, and enforcing all criteria for good character both in the school and in the community.
* Dues determined by the NHS officers will be set each year and are due at the beginning of the year or before induction.
* All teacher input is **confidential.**

Have you ever had a referral, been suspended from school, or involved in a disciplinary action with an Administrator? \_\_\_\_\_\_\_ Yes \_\_\_\_\_\_\_\_ No

If “Yes”, please submit an explanation on a separate paper and evaluate why this should not affect your credentials for membership.

###### Student Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_

**Parents:** Please review the entire packet and sign below indicating that you

* Understand and support the information
* Agree that your child has submitted accurate and honest credentials

###### Parent Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_